

| FRWATIONA | | | Status | | | M | embe | rship | | | | | Finance | LCIF | | | | |
|--|---------------|-------------------|--|--------------------------------------|---|---|------|--|----------|---|--------|--|-----------------------|------|------------------|--|--------------------|--|
| Club Club Number Name | | Charter Date | | Member Me | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | • | | months | When 3 more that one year n appears i | repeat | | officers that | If no report to 12 months eappears in red | \$ | |
| Clubs more than tw | vo years o | ld | | | | | | | | | | | | | | | | |
| 14062 ALBANY | | 04/27/1942 | Active(1) | 17 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | 9 | | M,VP,SC | 24+ | | |
| 13949 AUSTIN TRACY | | 02/25/1957 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 9 | | 2 | | None | R | P,M,VP,SC | 24+ | | |
| 121039 Barren County Ev | vening | 12/30/2013 | Active | 14 | 1 | 0 | 1 | 7.69% | 13 | | 0 | | | | VP,SC | 24+ | | |
| 13912 BENTON | | 01/09/1940 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 2 | | 4 | N | M,SC | 24+ | | |
| 13953 BOWLING GREE | N EVENING | 03/30/1965 | Active | 10 | 0 | 1 | -1 | -9.09% | 13 | 14 | 0 | | 4 | | M,VP,SC | 24+ | | |
| 13952 BOWLING GREE | NOON | 02/26/1931 | Active | 48 | 0 | 0 | 0 | 0.00% | 43 | | 1 | | | N | | 1 | | |
| 13913 CADIZ | | 06/29/1943 | Active | 28 | 3 | 0 | 3 | 12.00% | 30 | | 0 | | | N | | 0 | | \$100.00 |
| Exc Award (06/30/2 | 018) | 10/13/1941 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 12 | | 1 | | | | T,M,VP,SC | 9 | | |
| 13914 CALVERT CITY | | 05/20/1948 | | 29 | 0 | 0 | 0 | 0.00% | | | 0 | | | N | T,SC | 0 | | |
| Exc Award (06/30/2 | (022) | 00/20/1010 | Active | 29 | U | U | U | 0.00% |) 21 | | | | | IN | | U | | |
| 86104 CAVE COUNTRY | , | 04/06/2005 | Active | 16 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | | N | sc | 1 | | |
| Exc Award (06/30/2 | (021) | | | | | | | | | | | | | | | | | |
| 13959 CENTRAL CITY | | 03/11/1940 | Active | 40 | 0 | 0 | 0 | 0.00% | 32 | | 6 | | None | | P,S,T,M,VP SC | 8 | | |
| 13917 CONCORD | | 03/25/1963 | Active | 1 | 0 | 0 | 0 | 0.00% | 1 | | 13 | | 10 | | M,VP,SC | 13 | | |
| 13918 CORYDON | | 01/21/1948 | Active | 14 | 1 | 0 | 1 | 7.69% | 10 | | 0 | | 22 | R | S,T,M,VP,SC | N/R | | |
| 13919 CRITTENDEN CO | OUNTY L C | 01/26/1972 | Active | 12 | 0 | 1 | -1 | -7.69% | 13 | 4 | 1 | | 4 | R | M,VP,SC | 19 | | |
| 13961 DAVIESS COUN | TY | 09/01/1958 | Active | 44 | 0 | 0 | 0 | 0.00% | 41 | | 0 | | | N | VP,SC | 21 | | |
| 43350 DRAFFENVILLE | | 01/31/1984 | Active(2) | 5 | 0 | 0 | 0 | 0.00% | 5 | | 8 | 1 | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 13963 EDMONSON CO | UNTY L C | 10/25/1955 | Active(2) | 39 | 0 | 0 | 0 | 0.00% | 39 | | 8 | | 21 | | S,T,M,VP,SC | N/R | | |
| 13995 ELIZABETHTOW | 'N | 09/25/1941 | Active | 49 | 0 | 0 | 0 | 0.00% | 49 | | 2 | | | N | SC | 0 | | |
| Exc Award (06/30/2 13964 FORDSVILLE | 021, 06/30/20 | 22) 03/30/1949 | Active | 7 | 0 | 0 | 0 | 0.00% | 5 7 | | 74 | | 21 | | S,T,M,VP,SC | 24+ | | |
| 13965 FRANKLIN | | 02/22/1940 | Active | 40 | 0 | 0 | 0 | 0.00% | | | 0 | | | | VP,SC | 2 | | |
| Exc Award (06/30/2 | 018) | | Active | 40 | U | O | J | 0.0070 | , 40 | | | | | | | _ | | |



| WIERN | ATIONAL | | Status | | | Me | embe | rship | | | | | | Finance | LCIF | | | |
|---------------|-----------------------------------|-----------------|--|--------------------------------------|---|----|------|--|----------|---|------------------------------------|--|-----------------------|---------|------------------|--|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | Member Me | | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more than one year n appears i | repeat | | officers that | If no report at 12 months eappears in red | , | |
| 13922 | FREDONIA | 03/29/1957 | Active | 15 | 0 | 0 | 0 | 0.00% | 5 15 | | 18 | | | | P,M,VP,SC | 24+ | | |
| 13923 | FULTON | 06/07/1924 | Active | 28 | 0 | 0 | 0 | 0.00% | 31 | | 2 | | | | P,M,VP,SC | 24+ | | |
| 14074 | GAMALIEL | 09/06/1946 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 14 | 1 | None | | P,S,T,M,VP SC | N/R | | |
| 13966 | GLASGOW | 12/15/1932 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 38 | 2 | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 13996 | GLENDALE | 12/19/1946 | Active | 47 | 0 | 0 | 0 | 0.00% | 36 | | 0 | | | N | SC | 0 | | |
| 129025 | Grand Rivers | 09/30/2016 | Active | 4 | 0 | 0 | 0 | 0.00% | 5 4 | | 3 | | 5 | R | M,SC | 24+ | | |
| 13967 | GREENVILLE | 02/25/1971 | Active | 34 | 0 | 0 | 0 | 0.00% | 37 | | 0 | | | N | P,M,SC | 0 | | |
| E | xc Award (06/30/2017, 06/30/2 | 018, 06/30/20 | | ĺ | | | | | | | | | | | | | | ! |
| 104204 | HANSON | 12/22/2008 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | 12 | | 8 | | | | S,M,VP,SC | 24+ | | |
| 13978 | HART COUNTY | 09/01/1939 | Active | 27 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | 2 | R | SC | 24+ | | |
| 13969 | HARTFORD-BEAVER DAM | 02/27/1948 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | 7 | R | M,SC | 11 | | |
| E | xc Award (06/30/2018) | | | ĺ | | | | | | | | | | | | | | |
| 13970 | HAWESVILLE | 11/18/1952 | Active | 22 | 0 | 2 | -2 | -8.33% | 25 | 34 | 1 | | 2 | R | M,SC | 0 | | |
| 13925 | HENDERSON | 11/21/1939 | Active | 91 | 2 | 6 | -4 | -4.21% | 90 | 3 | 0 | | | N | | 0 | | |
| | xc Award (06/30/2022) | | | [| | | | | | | | | | | - | | | |
| | HENDERSON BRFST | 12/13/1979 | Active(1) | 24 | 1 | 1 | 0 | 0.00% | 5 20 | 5 | 0 | | | N | Т | 1 | | |
| 13998 | HODGENVILLE | 04/23/1956 | Active | 18 | 0 | 0 | 0 | 0.00% | b 17 | | 0 | | 18 | R | T,M,SC | 8 | | |
| 13929 | HOPKINSVILLE | 01/19/1940 | Active | 63 | 1 | 2 | -1 | -1.56% | 59 | 1 | 0 | | | N | VP | 0 | | |
| | xc Award (06/30/2017, 06/30/2 | | | | | | | | | | | | | | P,T,M,SC | | | |
| | KNOTTSVILLE | 04/01/1986 | Active | 23 | 0 | 0 | 0 | 0.00% | | | 0 | | 5 | R | | 3 | | |
| 47298 | LEBANON | 05/06/1987 | Active | 50 | 0 | 0 | 0 | 0.00% | 51 | | 1 | | 2 | R | SC | 6 | | |
| | LEBANON JUNCTION RAILROAD CITY | 05/16/2008 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 47 | | | ΙP | T,M | 7 | | |
| | LEITCHFIELD | 04/18/1955 | Active | 37 | 2 | 1 | 1 | 2.78% | 32 | 1 | 0 | | | N | M,VP | 0 | | \$50.00 |
| 13974 | LEWISBURG | 05/18/1956 | Active | 13 | 0 | 0 | 0 | 0.00% | 5 13 | | 1 | | 5 | R | P,M,SC | 2 | | |
| 13975 | LEWISPORT | 01/16/1959 | Active | 60 | 4 | 0 | 4 | 7.14% | 5 47 | | 0 | | | R | VP,SC | 1 | | |
| E | xc Award (06/30/2022) | | | | | | | | | | | | | | | | | |



| INTERNI | TIONAL | | Status | | | Me | ember | rship | | | | | Rep | orts | | Fi | inance | LCIF |
|---------------|--|-----------------|--|--------------------------------------|---|----|-------|--|----------|---|--------|--|-----------------------|------|---|-----------------|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | Current Member M Count | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Last /ity A | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r b | | months | When 3 more that one year n appears i | repeat | | Notes the If no r officers than 12 m do not haveapped an active re | onths ars in | | |
| 13977 | LIVERMORE | 02/15/1968 | Active | 29 | 1 | 2 | -1 | -3.33% | 28 | 7 | 0 | | | | VP,SC | 2 | | |
| E | xc Award (06/30/2021, 06/30/2 | 022) | | ĺ | | | | | | | | | | | | | | |
| 13931 | LONE OAK | 09/22/1948 | Active | 41 | 0 | 0 | 0 | 0.00% | 45 | | 0 | | | Ν | SC | 1 | | |
| | c Award (06/30/2020) | | | ļ | | | | | | | | | | | 20 | | | |
| | MADISONVILLE | 10/24/1939 | Active | 72 | 0 | 0 | 0 | 0.00% | 66 | | 2 | | | N | | 3 | | |
| | MADISONVILLE COMM & TECH CLG kc Award (06/30/2021) | 06/28/2002 | Active | 26 | 0 | 0 | 0 | 0.00% | 5 28 | | 1 | | 6 | R | SC | 2 | | |
| 13934 | MAYFIELD | 05/14/1920 | Active | 37 | 0 | 0 | 0 | 0.00% | 33 | | 0 | | | N | sc | | | |
| 13935 | MORGANFIELD | 05/06/1943 | Active | 52 | 0 | 0 | 0 | 0.00% | 55 | | 0 | | 2 | R | ; | 3 | | |
| 14008 | Mt. Washington, Inc. | 06/23/1948 | Active | 89 | 1 | 0 | 1 | 1.14% | 5 91 | | 0 | | 2 | R | T,M,SC | | | |
| E | xc Award (06/30/2021, 06/30/2 | 022) | | İ | | | | | | | | | | | | | | |
| 13936 | MURRAY | 09/14/1939 | Active | 40 | 2 | 0 | 2 | 5.26% | 38 | | 0 | | | N | VP . | 2 | | · |
| 130252 | Murray Business | 03/03/2017 | Active(1) | 28 | 0 | 0 | 0 | 0.00% | 29 | | 1 | | 2 | R | sc | 5 | | |
| 14010 | NORTH HARDIN L C | 01/05/1970 | Active | 22 | 1 | 0 | 1 | 4.76% | 5 24 | | 0 | | 2 | R | М | | | |
| 13979 | OWENSBORO | 06/19/1920 | Active | 43 | 0 | 2 | -2 | -4.44% | 46 | 9 | 0 | | | N | M,SC | 2 | | |
| 13938 | PADUCAH | 04/16/1920 | Active | 35 | 0 | 0 | 0 | 0.00% | 31 | | 3 | | | N | P,SC | 2 | | |
| 13980 | PARK CITY | 08/07/1946 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 13 | | 9 | | | N | P,VP 24 | 1+ | | |
| 13981 | RUSSELLVILLE | 03/21/1940 | Active | 22 | 0 | 0 | 0 | 0.00% | 5 21 | | 0 | | | R | M | 1 | | |
| 13982 | SACRAMENTO | 08/21/1952 | Active | 16 | 0 | 0 | 0 | 0.00% | 5 15 | | 1 | | | R | M,SC | 4 | | |
| 13983 | SCOTTSVILLE | 06/03/1948 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 12 | | 5 | 1 | None | | P,S,T,M,VP 24 | 1+ | | |
| 37515 | SEDALIA | 09/18/1979 | Active | 40 | 2 | 0 | 2 | 5.26% | 5 41 | | 0 | | 7 | | SC T,M,VP,SC | 0 | | |
| 13944 | SMITH MILLS | 02/06/1958 | Active(1) | 19 | 0 | 0 | 0 | 0.00% | 5 15 | | 1 | | 5 | | M,VP,SC | 3 | | |
| 13985 | SMITHS GROVE | 06/11/1946 | Active | 20 | 0 | 0 | 0 | 0.00% | 5 21 | | 0 | | | N | sc | | | |
| Ex | cc Award (06/30/2018) | | | ! | | | | | | | | | | | | | | |
| 14021 | SPRINGFIELD | 01/16/1945 | Active | 10 | 0 | 0 | 0 | 0.00% | 9 | | 1 | | 5 | | S,T,M,VP,SC 2 | 1+ | | |
| 13986 | TEMPLE HILL | 11/12/1953 | Active | 43 | 0 | 0 | 0 | 0.00% | 39 | | 7 | | | | T,VP,SC | | | |



| FRMATIONIE | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------------------------|-----------------|--|--------------------------------------|---|---------------------------|----------------------|---|----------|---|--------|---|-----------------------|-------------------------------|--|--|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r | | months | When 3 more tha one yea in appears | r repeat | | Notes the I officers that do not have an active | 12 month | • | |
| 14095 TOMPKINSVILLE | 09/09/1946 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | 12 | R | P,VP,SC | 24+ | | |
| 77292 VETTE CITY | 06/25/2003 | Active | 23 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | | R | T,SC | 1 | | |
| 13921 WEBSTER COUNTY | 05/14/1969 | Active | 55 | 0 | 0 | 0 | 0.00% | 58 | | 1 | | | N | | 1 | | |
| Exc Award (06/30/2018, 06/30/20 | 020, 06/30/20 | | Ì | | | | | | | | | | | | | | |
| 13987 WHITESVILLE | 11/16/1964 | Active | 49 | 0 | 0 | 0 | 0.00% | 39 | | 0 | | | N | P,VP,SC | 1 | | |
| 13948 WINGO | 02/13/1964 | Active(1) | 24 | 0 | 0 | 0 | 0.00% | 20 | | 8 | | | N | M,SC | 24+ | | |
| 14023 ZONETON NORTH BULLITT | 05/25/1971 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | | 11 | | 9 | R | P,M,VP,SC | 24+ | 90+ Days | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club | | Club Name | | | | narter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|------------------------------------|-----------------|--------------|-----------------|-----------------|--------------------------------------|----------------|--------------|----------------------|---------------------------|-------------------------------------|--|---|-------------|---|----|--|---|---|---|----------------|---|
| 117374 | CLOVE | ERPOR | AREA | | 07/0 |)5/2012 | 2 C a | ancelled | (8*) | 06/29/2023 | | | | | | | | | | | |
| 124982 | Murray Campu | | niversit | у | 06/1 | 19/2015 | 5 Ca | ancelled | (8*) | 06/29/2023 | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | | led Ne s Clu | - et ıb N | Current Total Members Count | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less thar 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 68 | 0 | 0 | 0 | | 1,971 | 22 | 18 | 4 | 0.20% | 1,902 | 29 | 37% | 25% | 6% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.